Mrs. Ollie Farnewall DEC 17 1971 DEC No. 86581 NOVI 0 1971 -. BOOK 1212 PAGE 510 FOR a valuable consideration, the undersigned CAMERON-BROWN COMPANY does ASSIGNMENT OF MORTGAGE hereby assign, set over and transfer unto SECRETARY OF HOUSING AND URBAN DE-VELOPMENT OF WASHINGTON, D. C., his successors or assigns, all right, title and interest in and to a certain mortgage, together with the Note thereby secured, executed by Donald C. Rodgers dated the 5th , 19 70, and duly recorded in the Public Records of day of June County, South Carolina in Book 1157, Page 125. Greenville THIS Assignment is made without representation, warranty or recourse on CAMERON-BROWN COMPANY, except that the undersigned hereby warrants that: No act or omission of the undersigned has impaired the validity and priority of the said security instrument; The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the Assignee hereunder; The sum of \$ 16,634.15 , together with the interest from the lst day of June , 1971, at the rate _ per cent per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument; (d) The undersigned has a good right to assign the said security and credit instruments. IN WITNESS WHEREOF, CAMERON-BROWN COMPANY has caused these presents to be signed by W. Frank Ross _, its duly authorized Vice President on this 9 day of November CAMERON-BROWN COMPANY Vice President Signed, sealed and delivered in the presence of: STATE OF NORTH CAROLINA COUNTY OF WAKE Personally appeared the undersigned witness and made oath that she saw the within named Corporation, by its duly authorized officers, sign, seal and as the Assignor's act of deed deliver the within written assignment and that she with the other witness subscribed above witnessed the execution thereof.

Assignment Of Mortgage Recorded November 10, 1971 at 4:00 P. M., #13375

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FHA No. 461-087355-235

Mtgr.

My Commission Expires: